STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, Rhett Coleman, of Greenville County, KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Thirty Eight Hundred Seventy Seven and 81/100and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Leslie & Shaw, Inc., its successors and assigns forever:

All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, on the southern side of DeOyley Avenue, within the limits of the City of Greenville, being known and designated as Lot No. 30 of a subdivision known as Augusta Road Ranches as shown on a plat thereof prepared by Dalton & Neves, Engineers, in April, 1941 and recorded in the R. M. C. Office for Greenville County in Plat Book M, at Page 47, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of DeOyley Avenue, joint front corner of Lots 30 and 31, said pin being 480 feet southwest of the iron pin in the southwest corner of the intersection of DeOyley Avenue with a 15-foot alley; thence with the joint line of Lots 30 and 31, S. 0-13 E. 200 feet to an iron pin on the north boundary of property now or formerly of Robert I. Woodside; thence N. 89-47 E. 60 feet along said boundary to an iron pin, joint rear corner of Lots 29 and 30; thence with the joint line of said lots, N. 0-13 W. 200 feet to an iron pin on the southern side of DeOyley Avenue; thence with said avenue, S. 89-47 W. 60 feet to the beginning corner; being the same conveyed to me by P. L. Surratt by deed dated March 8, 1949 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 375, at page 537.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on the 19th day of July, 1960 in the original sum of \$4,000.00 in favor of Travelers Rest Federal Savings and Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 830, at page 521, on which there is a balance due of \$3622.19.



together with all and singular the rights, members, hereditaments and appurtenances to taining; to have and to hold all and singular the premises before mentioned unto the grant forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs of forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs fully claiming or to claim the same or any part thereof.	stee(s), and the grantee s(s') heirs or successors and assigns,
WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of July	19 62
SIGNED, sealed and delivered in the presence of:	Rhett Coleman (SEAL)
I Color to alle	(SEAL)
Nancy Craig -	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) execution thereof.	nd made oath that (s)he saw the within named grantor(s) he, with the other witness subscribed above witnessed the
SWORN to before me this 20th day of July 19 62	
Notary Public for South Carolina. (SEAL)	Le C. Montgomeny
STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER	
COUNTY OF Greenville	4
I, the undersigned Notary Public, do hereby wife (wives) of the above named grantor(s) respectively, did this day appear before me, a me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear clinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her into in and to all and singular the premises within mentioned and released.	certify unto all whom it may concern, that the undersigned and each, upon being privately and separately examined by if any person whomsoever, renounce, release and forever reperest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this 20th	10 001
widay of July 1962.	Plus Coleman
Mancy Craix (SEAL)	цепе С. Coleman
Notary Public for South Carolina.	
RECORDED this 13th dev of August 19 62 at 1:1	1 P.M. M., No. #4298